# THIRD SUNDAY AFTER PENTECOST

Saturday, June 24, 2017 - 6:30 p.m. Sunday, June 25, 2017 - 8:00 & 10:45 a.m. Divine Service 1 LSB pg. 151

### As We Gather

How many times have you thought the grass was greener on the other side? We sometimes feel that tension with our jobs and relationships. We might be dissatisfied with what we have now and think something better is just over there. Through our Baptism into Jesus' name, we have the very best, because we are God's children. Yet, we still live in this world, and the chains that once held us captive in sin seem to entice us to our former way of living. "For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord" (Romans 6:23).

LSB 575

# Prelude & Welcome

Entrance Hymn (Please stand on last verse) "My Hope Is Built on Nothing Less" built 1 Mv hope is on noth - ing less Than Je sus' When dark ness veils His love - ly face, I rest on \_ 3 His oath. His cov blood Sup e nant and port me 4 When He shall come with trum - pet sound. Oh, may I righ blood and teous \_ ness; No it of my mer His un - chang ing grace; high and In ev 'ry When in the rag \_ ing flood; ev 'ry earth - ly Him then in be found. Clothed in His righ - teous -Ι claim But whol - ly lean Je sus' name. own on storm - v gale My an - chor holds with - in the veil. all hope stay. prop gives way, He then is my and ness a lone. Re - deemed to stand be - fore His throne! Refrain ð On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

#### Invocation

- P: In the name of the Father and of the + Son and of the Holy Spirit.
- C: Amen.



#### Baptismal Hymn

#### "See This Wonder in the Making"

- 1 See this wonder in the making: God Himself this child is taking As a lamb safe in His keeping, His to be, awake or sleeping.
- 3 Far more tender than a mother, Far more caring than a father, God, into Your arms we place her, With Your love and peace embrace her.

### Reflection upon Our Sins and the Announcement of Forgiveness (Please stand)

P: As baptized children of God, we live our lives in light of a dual reality: our own sin and the new life we have in Christ. Today, we reflect on what Paul says in his letter to the Romans:

#### Romans 6:1-4

- L: <sup>1</sup> What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup> By no means! How can we who died to sin still live in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.
- P: Yet if we say we have no sin, we deceive ourselves, and the truth is not in us.
- C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

- P: Let us then confess our sins to God our Father.
- C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Romans 6:5-8

- L: <sup>5</sup> For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup> For one who has died has been set free from sin. <sup>8</sup> Now if we have died with Christ, we believe that we will also live with him.
- P: Through the death of Christ, you have died to and been freed from your sin. Therefore, as a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the \H Son and of the Holy Spirit.
- C: Amen.

# Kyrie

- P: In peace let us pray to the Lord.
- C: Lord, have mercy.
- P: For the peace from above and for our salvation let us pray to the Lord.
- C: Lord, have mercy.
- P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C: Lord, have mercy.
- P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C: Lord, have mercy.
- P: Help, save, comfort, and defend us, gracious Lord.
- C: Amen.

# Hymn of Praise

"This Is the Feast"

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Refrain

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

- 1 Worthy is Christ, the Lamb who was slain, Whose blood set us free to be people of God. *Refrain*
- 2 Power, riches, wisdom and strength, And honor, blessing, and glory are His. *Refrain*
- 3 Sing with all the people of God, And join in the hymn of all creation.
- 4 Blessing, honor, glory, and might Be to God and the Lamb forever. Amen. *Refrain*
- 5 For the Lamb who was slain has begun His reign. Alleluia. *Refrain*

# Salutation and Prayer of the Day

- L: The Lord be with you.
- C: And also with you.
- L: Let us pray. Lord God, you rescued the Israelites from slavery in Egypt when You parted the waters of the Red sea. You saved us and set us free as You claimed us in the waters of Holy Baptism. Lead us to live as witnesses of this freedom. Help us to love You with our heart, soul, strength, and mind, and love our neighbors as we love ourselves; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C: Amen.

# $\oplus$ The Word of the Lord $\oplus$

#### Epistle (Please be seated)

<sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus. <sup>12</sup> Let not sin therefore reign in your mortal body, to make you obey its passions. <sup>13</sup> Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup> For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup> What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup> and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. <sup>20</sup> For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. <sup>22</sup> But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L: This is the Word of the Lord. C: Thanks be to God.

#### Alleluia and Verse (Please stand and sing)

#### Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

#### Holy Gospel

Matthew 10:5a, 21-33

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<sup>5</sup>These twelve Jesus sent out, instructing them... <sup>21</sup>"Brother will deliver brother over to death, <sup>22</sup>and you will be hated by all for my name's sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. <sup>24</sup>"A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. <sup>26</sup>"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the

#### Romans 6:9-23

ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven.

P: This is the Gospel of the Lord. C: Praise to You, O Christ.



# 1) We are to \_\_\_\_\_

<sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. -Romans 6:3-4

# 2) We are to

<sup>16</sup>Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. -Colossians 3:16

# 3) We are to

<sup>1</sup>I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

-Romans 12:1-2

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# Nicene Creed (Please stand) (6:30 p.m. & 8:00 a.m.)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

# Pastoral Greeting & Rite of Fellowship (Please be seated)

(Welcome! Please add your name to the fellowship pad.)

# **Gathering of Offerings**

(As an act of worship and thanksgiving, we offer to God what He has first given to us: the first and best of our lives, time, talents and financial gifts.

If you would like to contribute electronically, either onetime or ongoing gifts, please use <u>www.clcs.org/donate</u> or the QR code here.)

# Offering Hymn

#### "Alleluia! Jesus is Risen"

Alleluia!
 Jesus is risen!
 Trumpets resounding in glorious light!
 Splendor, the Lamb,
 Heaven forever!
 Oh, what a miracle God has in sight! Refrain

Refrain

Jesus is risen and we shall arise: Give God the glory! Alleluia! 3 Jesus the vine,
We are the branches;
Life in the Spirit the fruit of the tree;
Heaven to earth,
Christ to the people,
Gift of the future now flowing to me. *Refrain*

5 City of God, Easter forever, Golden Jerusalem, Jesus the Lamb, River of life, Saints and archangels, Sing with creation to God the I AM! *Refrain* 

# Prayer of the Church & Lord's Prayer (Please stand)

- P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- L: For the churches of the Augsburg Confession in all the world, that God would keep them steadfast in His Word and unified in their confession, let us pray to the Lord:
- C: Lord, have mercy.
- L: For all who are in positions of authority, that God would grant them clarity of mind, selflessness and wisdom in decision making. May He provide His holy instruction and wisdom to all those elected to public office, including senators and representatives, judges and other civil servants, let us pray to the Lord:
- C: Lord, have mercy.
- L: For all who gather together in worship this day, that God may set their hearts and minds to those things which are good, right and salutary; and that having been set free from sin, they may rejoice in the free gift of God, eternal life in Christ Jesus, our Lord, let us pray to the Lord:
- C: Lord, have mercy.
- P: For those with afflictions of body and soul, that God would look with favor upon all who are sick, weary, grieving or lonely. As not one of the sparrows falls to the ground apart from God, so much more does God value His children, know their every affliction and graciously care for them. We pray this day for (...special petitions), let us pray to the Lord:

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C: Lord, have mercy.



- L: For those who are marginalized in our society, especially the unborn, weak and vulnerable, that God, who knows the number of hairs on their heads, would keep us mindful of our duty to speak up for those with no voice; and that He would bless every effort to uphold life, from conception to natural death, let us pray to the Lord:
- C: Lord, have mercy.
- P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, Your Son, our Lord, who taught us to pray:
- C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The 8:00 a.m. service continues on page 11 with the Benediction.

Holy Communion - Jesus Christ is the Bread of Life. He says: "Come, for those who eat this bread and drink this cup will never hunger or thirst, but be raised up on the Last Day" (John 6). Whoever receives the Lord's Supper must be a believer in Christ (Hebrews 11:6); be sorry for their sins (Proverbs 28:13); believe that Christ offers His body and blood with the bread and wine (1 Corinthians 10:16); and be willing to forgive those who have sinned against you (Matthew 6:14-15). Come with faith in His promises to you and His presence in this holy meal.

As you approach the Lord's table, please move to the cross on the center rail.

Consecrated gluten-free wafers are available on the two stands at the front of the church. Worshippers with a gluten allergy may pick up a sealed packet on their way to the communion rail.

# ✤ Service of Holy Communion 6:30 p.m. & 10:45 a.m.

# Preface

- P: The Lord be with you.
- P: Lift up your hearts.

- C: And also with you. C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God. C: It is right to give Him thanks and praise.
- P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

# Sanctus (Sung)

Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest.

Blessed is He who comes in the name of the Lord. Hosanna in the highest.

#### The Words of Institution & the Peace of the Lord

P: The peace of the Lord be with you always.

C: Amen.

#### Agnus Dei (Sung)

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Distribution Hymns (Please be seated) "Lord Jesus Christ, You Have Prepared" LSB 622



"Just as I Am, without One Plea"											
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O Lamb of God, I come, I come.

LSB 570

#### **Post-Communion Canticle** (*Please stand and sing*) "Thank the Lord" LSB 164

Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia,

#### **Communion Blessing**

#### **Post-Communion Prayer**

- Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the L: feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C**: Amen.

Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

#### 8:00 a.m. service continues here

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# Benediction

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- C: Amen.



Postlude