

Celebrations!

Sunday, November 18, 2018 - 10:45 a.m.

As We Gather

Anger numbs us to the feelings that trigger it. It gives us a sense of control, even though we are often losing control when we are angry. How do we properly handle and not ignore anger in our lives? God's anger was fully poured out upon Jesus in the crucifixion. Today, Jesus invites us to see that He has already taken the blows that our sense of justice demands. Because of this, He looks on the world with love, not anger, and He invites us to do the same.

Welcome & Community Greeting

Opening Song (Remain standing)

"Better is One Day"

Redman

1. How love ly is Your dwell - ing place, O Lord al - migh
(2. One) thing I ask and I would seek To see Your beau -
ty For my soul longs and e - ven faints for You. For
- ty to find You in the place Your glo - ry dwells. One
here my heart is sat - is fied with - in Your pres - ence. I
thing I ask and I would seek: To see Your beau - ty to
sing be - neath the shad - ow of Your wings. Bet - ter is
find You in the place Your glo - ry dwells.
one day in Your courts, bet - ter is one day in Your house, bet - ter is
one day in Your courts than thou - sands else - where Bet - ter is one day in Your courts, bet - ter is
one day in Your house, bet - ter is one day in Your courts than thous - sands
1. else - where 2. repeat to chorus 3. else - where
2. One else - where Bet - ter is else - where

(cont'd)

Worship leader sings:

My heart and flesh cry out for You, the living God. Your Spirit's water to my soul.
I've tasted and I've seen, Come once again to me. I will draw near to You, I will draw near to You.

All sing:

Better is one day in Your courts, better is one day in Your house, better is one day in Your courts
than thousands elsewhere.

Better is one day in Your courts, better is one day in Your house, better is one day in Your courts
than thousands elsewhere.

Invocation

L: In the name of the Father, C: who has blessed us with every spiritual blessing,
L: in the name of the Son, C: in whom we have redemption through His blood,
L: in the name of the Spirit, C: who is the guarantee of our eternal inheritance. Amen.

Gathering Prayer

Our Shared Confession of God



1. We be-lieve in God the Fa-ther mak-er of the un-i-verse.
2. We be-lieve He sends His Spir-it on His church with gifts of pow'r



And in Christ the Son our Sav-ior come to us by vir-gin birth. We be-lieve He
God, His Word of truth af-firm-ing sends us to the na-tions now. He will come a-



died to save us, bore our sins, was cru-ci-fied; then, from death He rose vic-to-rious as-
gain in glo-ry judge the liv-ing and the dead; ev'-ry knee shall bow be-fore Him



ced-ed to the Fa-ther's side. Je-sus Lord of
then must ev-'ry tongue con-fess



all, Lord of all Je-sus Lord of all, Lord of all Je-sus Lord of



all Lord of all Je-sus Lord of all Lord of all.

✠ God's Word for Us ✠

Old Testament *(Please be seated)*

“Who is this?”

1 Samuel 17:26-31

²⁶And David said to the men who stood by him, “What shall be done for the man who kills this Philistine and takes away the reproach from Israel? For who is this uncircumcised Philistine, that he should defy the armies of the living God?” ²⁷And the people answered him in the same way, “So shall it be done to the man who kills him.” ²⁸Now Eliab his eldest brother heard when he spoke to the men. And Eliab’s anger was kindled against David, and he said, “Why have you come down? And with whom have you left those few sheep in the wilderness? I know your presumption and the evil of your heart, for you have come down to see the battle.” ²⁹And David said, “What have I done now? Was it not but a word?” ³⁰And he turned away from him toward another, and spoke in the same way, and the people answered him again as before. ³¹When the words that David spoke were heard, they repeated them before Saul, and he sent for him.

L: This is the Word of the Lord.

C: Thanks be to God.

Epistle

“Receive the Word with meekness”

James 1:19-21

¹⁹Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰for the anger of man does not produce the righteousness that God requires.

²¹Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

L: This is the Word of the Lord.

C: Thanks be to God.

Holy Gospel *(Please stand)*

“But I say to you...”

Matthew 5:21-24, 38-41

[Jesus said to the crowds,] ²¹“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ ²²But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. ²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift...

³⁸[Jesus said:] “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’

³⁹But I say to you, Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also. ⁴⁰And if anyone would sue you and take your tunic, let him have your cloak as well. ⁴¹And if anyone forces you to go one mile, go with him two miles.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Children’s Message *(Please be seated)*

Song

“Sanctuary”

Choir sings first verse, then all sing first verse

1. Lord, pre - pare me to be a sanc - tu - ar - y, pure and ho - ly, tried and true; — With thanks - giv - ing I'll be a liv - ing sanc - tu - ar - y for — You.

All sing:

2. It is You, Lord who came to save me
heart and soul of ev 'ry man
It is You Lord who knows my weak-ness
gives me strength with thine own hand.

3. Lead me on Lord from temp-ta-tion
Pur-i-fy me from with-in
Fill my heart with Your Ho-ly Spir-it
take a way all my sin.

Accompaniment fades out....

Lord, prepare me to be a sanctuary,
pure and holy, tried and true;
With thanksgiving I'll be a living
sanctuary for You.

Sermon

“An Angry God?”

Matthew 5:21-24, 38-41

Sermon Series “Goliath Must Fall-Anger Must Fall” (Week 5)

1. In a perfectly just world, _____ which causes _____ is _____.

⁹ Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰ Love one another with brotherly affection. Outdo one another in showing honor... ¹⁷ Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸ If possible, so far as it depends on you, live peaceably with all.

-Romans 12:9-10, 17-18

2. The question posed by sin is not one of _____, but _____.

¹⁹ Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

-Matthew 5:19-20

3. God is right to _____, and we _____.

For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

-Romans 3:22-26

4. Neither _____ nor _____ lead to true Christian repentance. _____ does.

³ Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? ⁴ Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? ⁵ But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

-Romans 2:3-5

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Hymn of Response (Sung) "Hark, the Voice of Jesus Crying"

LSB 826

1 Hark, the voice of Jesus crying, "Who will go and work today?
Fields are white and harvests waiting—Who will bear the sheaves away?"
Loud and long the Master calleth; Rich reward He offers thee.
Who will answer, gladly saying, "Here am I, send me, send me"?"

Rite of Commissioning & Installation for Stacey Faubion

Hymn of Response "Hark, the Voice of Jesus Crying"

LSB 826

4 Let none hear you idly saying, "There is nothing I can do,"
While the multitudes are dying And the Master calls for you.
Take the task He gives you gladly, Let His work your pleasure be;
Answer quickly when He calleth, "Here am I, send me, send me!"

Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ~ Colossians 3:16

✠ Thanking Him with Our Lives ✠

Pastoral Greeting & Rite of Fellowship

(Welcome! Please add your name to the fellowship pad.)

Gathering of Offerings

(As an act of worship and thanksgiving, we offer to God what He has first given to us: the first and best of our lives, time, talents and financial gifts.)

If you would like to contribute electronically, either onetime or ongoing gifts, please use www.clcs.org/donate or the QR code here.)



Special Music

“Blessings”

Calvary Jr. Choir

✠ Calling Upon Him in Confession and Prayer ✠

Confession & Absolution *(Please stand)*

Based on Psalm 51:7

- P: Wash me and I shall be clean;
C: Cleanse me, and I shall be whiter than snow.
P: Let us confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people, let us take refuge in the infinite mercy of God our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
C: **Almighty God, create in me a clean heart, and renew a right spirit within me. Have mercy upon me, forgive my sins, and lead me to everlasting life. Amen.**
P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C: Amen.

Prayers of the Church & the Lord's Prayer

- L: Lord remember us in Your kingdom and teach us to pray:
C: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

✠ Sent with His Blessing ✠

Blessing

Based on Psalm 113:3

- L: From the rising of the sun to its setting,
C: **May the name of the Lord be praised!**
L: The blessing of almighty God—Father, ✠ Son, and Holy Spirit—remain with you now and forever.
C: Amen.

Sending Song

“Give Thanks-Now Thank We All Our God”

arr. Tony Spelde

The musical score is written for a single voice part on a treble clef staff. It begins in 4/4 time with a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics written below the notes. The score consists of ten staves of music. The lyrics are: "Give Thanks with a grate-ful heart Give thanks to the Ho-ly One Give thanks be-cause He's giv-en Je-sus Christ His Son. Give thanks with a grate-ful heart Give thanks to the Ho-ly One Give thanks be-cause He's giv-en Je-sus Christ His Son And now let the weak say "I am strong" Let the poor say I am rich"—be-cause of what the Lord has done for us And now let the weak say "I am strong" Let the poor say "I am rich"—Be-cause of what the Lord has done for us Give thanks. Oh may this boun-teous God Thru all our life be near us, With ev-er joy-ful hearts And bles-sed peace to cheer us And keep us in His grace And guide us when per - plexed And free us from all ills In this world and the next." The score ends with a double bar line.

Give Thanks with a grateful heart Give thanks to the Holy One
Give thanks because He's given Jesus Christ His Son
And now let the weak say "I am strong" Let the poor say "I am rich"
Because of what the Lord has done for us, Give thanks, Give thanks, Give thanks!