

TWENTY-SIXTH SUNDAY AFTER PENTECOST

Saturday, November 17, 2018 - 6:30 p.m.

Sunday, November 18, 2018 - 8:00 a.m.

Divine Service 4 LSB pg. 203

As We Gather

Anger numbs us to the feelings that trigger it. It gives us a sense of control, even though we are often losing control when we are angry. How do we properly handle and not ignore anger in our lives? God's anger was fully poured out upon Jesus in the crucifixion. Today, Jesus invites us to see that He has already taken the blows that our sense of justice demands. Because of this, He looks on the world with love, not anger, and He invites us to do the same.

Prelude & Welcome

Entrance Hymn (Please stand on last verse) "Immortal Invisible"

LSB 802



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life Thou giv - est— to both great and small—
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true Life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree
All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - es Thee.
'Tis on - ly the splen - dor of light that hides Thee.

Invocation

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Confession & Absolution

Based on Psalm 51:7

P: Wash me thoroughly from my iniquity, and cleanse me from my sin!

C: Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

P: Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people, let us take refuge in the infinite mercy of God our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, create in me a clean heart, and renew a right spirit within me. Have mercy upon me, forgive me my sins, and lead me to everlasting life. Amen.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

Hymn of Praise

"Gloria in Excelsis"

LSB 204



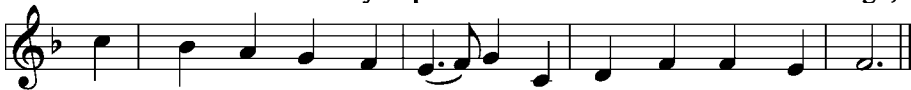
1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

P: Let us pray. O God, the source of all that is just and good, nourish in us every virtue and bring to completion every good intent, that we may grow in grace and bring forth the fruit of good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

✠ The Word of the Lord ✠

Old Testament (*Please be seated*)

“Who is this?”

1 Samuel 17:26-31

²⁶And David said to the men who stood by him, “What shall be done for the man who kills this Philistine and takes away the reproach from Israel? For who is this uncircumcised Philistine, that he should defy the armies of the living God?” ²⁷And the people answered him in the same way, “So shall it be done to the man who kills him.” ²⁸Now Eliab his eldest brother heard when he spoke to the men. And Eliab’s anger was kindled against David, and he said, “Why have you come down? And with whom have you left those few sheep in the wilderness? I know your presumption and the evil of your heart, for you have come down to see the battle.” ²⁹And David said, “What have I done now? Was it not but a word?” ³⁰And he turned away from him toward another, and spoke in the same way, and the people answered him again as before. ³¹When the words that David spoke were heard, they repeated them before Saul, and he sent for him.

L: This is the Word of the Lord.

C: **Thanks be to God.**

Epistle

“Receive the Word with meekness”

James 1:19-21

¹⁹Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰for the anger of man does not produce the righteousness that God requires.

²¹Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

L: This is the Word of the Lord.

C: **Thanks be to God.**

Alleluia and Verse (*Please stand and sing*)



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ-ten that you may be - lieve that (cont'd)

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

“But I say to you...”

Matthew 5:21-24, 38-41

[Jesus said to the crowds,] ²¹“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ ²²But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. ²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift...

³⁸[Jesus said:] “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’

³⁹But I say to you, Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also. ⁴⁰And if anyone would sue you and take your tunic, let him have your cloak as well. ⁴¹And if anyone forces you to go one mile, go with him two miles.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Children’s Message *(Please be seated)*

Hymn of the Day

“Lord We Hear Your Words with Gladness”

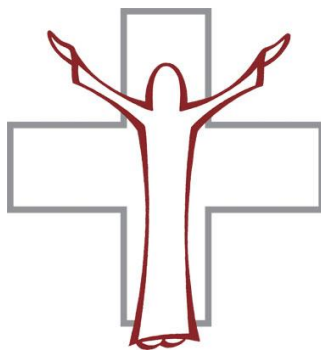
tune LSB 416

1. Lord we hear Your words with glad-ness You have spo - ken we re -
 2. May we hear with un - der - stand - ing by Your spi - rit taught and
 3. You have spo - ken Yours the full - ness ours the wealth of this Your

joyce: words of love and life and free - dom help us make their truth our
 led. May the springs of all our be - ing by Your - liv - ing word be
 word. Debt - ors then as liv - ing let - ters we must make Your gos - pel

choice! Now in ho - ly cel - e - bra - tion for Your word we wor - ship
 fed May our hearts ac - cept with meek - ness all the grace Your light makes
 heard! By Your Spi - rit's pow'r - trans - form - us shed Your sa - ving - light a -

You; spo - ken writ - ten known in Je - sus ours to - day to prove a - new.
 known, May ob - e - dience mark our foot - steps till we make each word our own.
 broad till our lives by love in ac - tion show our world the truth of God!



Sing to the Lord a new song; sing to the Lord, all the earth.

Sing to the Lord, praise his name; proclaim his salvation day after day.

Declare his glory among the nations, his marvelous deeds among all peoples.

— Psalm 96:1-3

1. In a perfectly just world, _____ which causes

_____ is _____.

⁹ Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰ Love one another with brotherly affection. Outdo one another in showing honor... ¹⁷ Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸ If possible, so far as it depends on you, live peaceably with all.

-Romans 12:9-10, 17-18

2. The question posed by sin is not one of _____,

but _____.

¹⁹ Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

-Matthew 5:19-20

3. God is right to _____, and we _____.

For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

-Romans 3:22-26

4. Neither _____ nor _____ lead to true

Christian repentance. _____ does.

³ Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? ⁴ Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? ⁵ But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

-Romans 2:3-5

Listen to past sermons or share them with a friend at clcs.org/sermons.

Hymn of Response (*Sung*) “Hark, the Voice of Jesus Crying”

LSB 826

- 1 Hark, the voice of Jesus crying, “Who will go and work today?
Fields are white and harvests waiting—Who will bear the sheaves away?”
Loud and long the Master calleth; Rich reward He offers thee.
Who will answer, gladly saying, “Here am I, send me, send me”?

Rite of Commissioning & Installation for Stacey Faubion (8:00 & 10:45 a.m.)

Hymn of Response “Hark, the Voice of Jesus Crying”

LSB 826

- 4 Let none hear you idly saying, “There is nothing I can do,”
While the multitudes are dying And the Master calls for you.
Take the task He gives you gladly, Let His work your pleasure be;
Answer quickly when He calleth, “Here am I, send me, send me!”

Pastoral Greeting & Rite of Fellowship

(Welcome! Please add your name to the fellowship pad.)

Gathering of Offerings

(As an act of worship and thanksgiving, we offer to God what He has first given to us:
the first and best of our lives, time, talents and financial gifts.)

If you would like to contribute electronically, either onetime or ongoing gifts, please
use www.clcs.org/donate or the QR code here.)



Special Music (6:30 p.m.) “I Can Only Imagine”
(8:00 a.m.) “Glorious Things of Thee Are Spoken”

Steve Bardonner
Calvary Handbells

Prayer of the Church (Please stand)

- P: We come before our Lord in prayer, saying along with the psalmist, “The Lord is gracious and merciful, slow to anger and abounding in steadfast love.”
- L: O Lord, You spoke through Your servant Moses, instructing us to teach Your Word to future generations. Grant us diligence in sharing Christ with our children and our children’s children, that they may know Him as their Savior. Turn to me and be gracious to me,
- C: as is Your way with those who love Your name.
- L: O Lord, the apostle Paul warns us of Satan and his schemes. We thank You that You do not leave us defenseless but give us Your armor to guard and defend us. Turn to me and be gracious to me,
- C: as is Your way with those who love Your name.
- P: O Lord, You have the power to heal and to restore, and so we humbly ask that You look with favor upon the sick and hurting in body, mind, or spirit, [*especially* . . .]. Give to them strength and restoration according to Your perfect will. Turn to me and be gracious to me,
- C: as is Your way with those who love Your name.

L: O Lord, we thank You for those who serve on behalf of others, including teachers, first responders, and those in the armed forces of our land. Watch over and bless these individuals as they fulfill these vocations with selflessness and honor. Turn to me and be gracious to me,

C: as is Your way with those who love Your name.

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy.

C: Amen.

Lord's Prayer

LSB 209

P: Hear us, O Lord, as we pray in Jesus' name and as He has taught us:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The 6:30 p.m. service continues on page 11 with the Benediction.

Holy Communion - Jesus Christ is the Bread of Life. He says: "Come, for those who eat this bread and drink this cup will never hunger or thirst, but be raised up on the Last Day" (John 6). Whoever receives the Lord's Supper must be a believer in Christ (Hebrews 11:6); be sorry for their sins (Proverbs 28:13); believe that Christ offers His body and blood with the bread and wine (1 Corinthians 10:16); and be willing to forgive those who have sinned against you (Matthew 6:14-15). Come with faith in His promises to you and His presence in this holy meal.

As you approach the Lord's table, please move to the cross on the center rail.

Gluten-free wafers are available on the two stands at the front of the church.

Worshippers with a gluten allergy may pick up a sealed packet on their way to the communion rail.

† Service of Holy Communion †

8:00 a.m.

The Words of Institution & the Peace of the Lord

P: The peace of the Lord be with you always.

C: Amen.

Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf.

— 1 Corinthians 10:16-17

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Distribution Hymns (Please be seated) "Jesus, Thy Blood and Righteousness"

LSB 563

1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -
 are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives'
 on the o - cean shore, Thou hast for all a
 these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
 Whose boundless mercy hath for me,
 For me, and all Thy hands have made,
 An everlasting ransom paid.

“I Will Sing to God Forever”

tune LSB 894

- 1 I will sing to God forever— Long as I live,
Ev’ry day while I have being, Praises I’ll give.
Lord, Your works are great and various. You have made them for a reason.
Food You give for soul and body, Even Your Son.
- 2 From Your bounty, Lord, we gather, Filled with good things.
By Your Spirit You bestow life; All nature sings.
Glory to the Father, Spirit, And the Son by all adored;
As it was, is now, and ever, Our gracious Lord.

Nunc Dimittis (Please stand)

LSB 211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Communion Blessing

Post-Communion Prayer

L: Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

6:30 p.m. service continues here

Benediction

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C: Amen.

Sending Hymn

“Bless We Now Our Gracious Lord”

tune LW 370



1 Bless we now our gra - cious Lord For the work - ing
2 Ev - er - last - ing praise we bring And with all cre -
3 May the Lord our path - ways bless As His mer - cy



of His Word And the prom - ise we have heard:
a - tion sing— Saints and an - gels ech - o - ing
we con - fess. May our strength - ened lives ex - press



Our sal - va - tion is as - sured! Since from sin we
“Glo - ry to our God and King!” With sin - cer - i -
Our un - end - ing thank - ful - ness. May God’s glo - ry



have re - lease, Let us walk the way of peace.
ty we pray, “Je - sus, keep us safe this day.”
for us be Light that shines e - ter - nal - ly.

Postlude