

# FIFTH SUNDAY AFTER EPIPHANY

Saturday, February 9, 2019 - 6:30 p.m.

Sunday, February 10, 2019 - 8:00 & 10:45 a.m.

Divine Service 1 LSB pg. 151

## As We Gather

Every week when we gather together in church, at some point, a pastor stands up and speaks. He preaches. He delivers a sermon. In popular culture, the words “sermon” and “preach” have negative connotations. “Don’t preach at me,” we hear. “Sermon” is shorthand for “long, boring talk.” Yet, here in church, week after week, a pastor preaches. Why? Because God delivers grace through spoken words, the Good News of what God has done for us in and through Jesus. In the Old Testament Reading, God touches a hot coal to Isaiah’s lips to commission him to speak the Word. In the Holy Gospel, Jesus calls Peter, who will one day preach to thousands. From the beginning, this Word has been powerful. The Lord created through words. Now, through words, Christ continues to recreate the world. Today we give thanks that God is not silent, but continues to speak to us by His Word. And today, we hear Him call us to speak His Word as well. Like so many others before us, He calls us to become fishers of men and “let down our nets for a catch.”

## Prelude & Welcome

Entrance Hymn (Please stand on last verse) “O Christ, Who Called the Twelve” LSB 856



1 O Christ, who called the Twelve To rise and fol - low You, For -  
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
3 O Christ, who led the Twelve A - mong the des - o - late And



sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
words and works a - wak - ened faith, The ways of God re - vealed:  
broke as bread of life for all Your love com - pas - sion - ate:



Grant us to hear Your call To risk se - cu - ri - ty And,  
In - struct us now, we pray, By Your em - pow'ring Word. True  
Lead us a - long the ways Where hope has near - ly died And



bound in heart and will to You, Find per - fect lib - er - ty.  
teach - er, be for all who seek Their light, their life, their Lord.  
help us climb the lone - ly hills Where love is cru - ci - fied.

## Invocation

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

## Confession & Absolution

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection on God's Word and for self-examination.)*

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

## Kyrie

L: In peace let us pray to the Lord.

C: Lord, have mercy.

L: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

L: Help, save, comfort, and defend us, gracious Lord.

C: Amen.





**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

### Salutation and Prayer of the Day

**L:** The Lord be with you.

**C:** And also with you.

**L:** Let us pray. From Isaiah to Peter to us, Lord God, You call normal people to speak Your Word. Empower us by Your Holy Spirit to hear Your call anew, and to overcome our fears, so that we let our light so shine before others that they may see our good works and glorify You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** Amen.

## † The Word of the Lord †

**Old Testament** (*Please be seated*)

**“Isaiah’s vision of the Lord”**

*Isaiah 6:1-8*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!” <sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!” <sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” <sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

L: This is the Word of the Lord.

C: Thanks be to God.

**Epistle**

**“With my spirit, but with my mind also”**

*1 Corinthians 14:12b-20*

<sup>12</sup>Strive to excel in building up the church. <sup>13</sup>Therefore, one who speaks in a tongue should pray for the power to interpret. <sup>14</sup>For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup>What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. <sup>16</sup>Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying? <sup>17</sup>For you may be giving thanks well enough, but the other person is not being built up. <sup>18</sup>I thank God that I speak in tongues more than all of you. <sup>19</sup>Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue. <sup>20</sup>Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

L: This is the Word of the Lord.

C: Thanks be to God.

**Alleluia and Verse** (*Please stand*)

*LSB 156*

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for the first line of the Alleluia. The second staff continues the melody for the second line. The lyrics are written below the notes.

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Jesus said, “Man shall not live by bread alone, but by every word that comes from the mouth of God.” – **Matthew 4:4**

**Holy Gospel**      “Do not be afraid; from now on you will be catching men.”      *Luke 5:1-11*

<sup>1</sup>On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup>and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup>Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup>And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” <sup>5</sup>And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” <sup>6</sup>And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup>They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.” <sup>9</sup>For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” <sup>11</sup>And when they had brought their boats to land, they left everything and followed him.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

**Children’s Message** (*Please be seated*) (8:00 a.m.)

**Hymn of the Day**

**“Here I Am Lord”**

*Renew 149*

1 I, the Lord of sea and sky,  
I have heard My people cry.  
All who dwell in dark and sin  
My hand will save.  
I, who made the stars of night,  
I will make their darkness bright.  
Who will bear My light to them?  
Whom shall I send?”

2 I, the Lord of snow and rain,  
I have borne My people’s pain.  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will give My word to them.  
Whom shall I send?”      *Refrain*

*Refrain*

*Here I am, Lord, Is it I, Lord?  
I have heard You calling in the night.  
I will go, Lord, if You lead me.  
I will hold Your people in my heart.*

3 I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
Till their hearts be satisfied.  
I will give My life to them.  
Whom shall I send?”      *Refrain*

Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. – **Colossians 3:16**

## 1) The kingdom of God is \_\_\_\_\_.

<sup>18</sup> Then Jesus asked, “What is the kingdom of God like? What shall I compare it to? <sup>19</sup> It is like a mustard seed, which a man took and planted in his garden. It grew and became a tree, and the birds perched in its branches.”

<sup>20</sup> Again he asked, “What shall I compare the kingdom of God to? <sup>21</sup> It is like yeast that a woman took and mixed into about sixty pounds of flour until it worked all through the dough.”

–LUKE 13: 18-21

## 2) The kingdom of God is \_\_\_\_\_.

<sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Depart from me, for I am a sinful man, O Lord.”

–LUKE 5: 8

## 3) The kingdom of God is \_\_\_\_\_.

<sup>3</sup> Go your way; behold, I am sending you out as lambs in the midst of wolves...

<sup>8</sup> Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup> Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’

–LUKE 10: 3, 8-9

## 4) The kingdom of God is \_\_\_\_\_.

<sup>7</sup> “And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book.”

–REVELATION 22: 7

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## Nicene Creed (Please stand)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

## Pastoral Greeting & Rite of Fellowship *(Please be seated)*

*(Welcome! Please add your name to the fellowship pad.)*

### Gathering of Offerings

*(As an act of worship and thanksgiving, we offer to God what He has first given to us: the first and best of our lives, time, talents and financial gifts.)*

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### Offering Hymn

### “Come to Me the Master Said”

*tune LW 444*

- 1 O come to me, the Master said,  
my Father knows your need;  
and I shall be, the Master said,  
your bread of life indeed.  
By faith in him we live and grow  
and share the broken bread,  
and all his love and goodness know,  
for so the Master said.
- 2 Abide in me, the Master said,  
the true and living vine;  
my life shall be, the Master said,  
poured out for you as wine.  
His body to the cross he gave,  
his blood he freely shed,  
who came in love to seek and save,  
for so the Master said.
- 3 Believe in me, the Master said,  
for I have called you friends,  
and yours shall be, the Master said,  
the life that never ends.  
And so, with sin and sorrow past,  
when death itself is dead,  
the Lord shall raise us up at last,  
for so the Master said.

### Prayer of the Church *(Please stand)*

- P: Having heard God’s call to follow Jesus, let us bring before Him the needs and concerns of the church, the world, and ourselves.
- L: For all who call on the name of Jesus throughout the world, that all who are called to ministry tasks fulfill their callings with humility and grace for the building up of the Body of Christ, that missionaries called to various places in the world speak the Gospel with clarity and live in ways that draw people to following Christ, Holy God,
- C: **in Your mercy, hear our prayer.**
- L: For nations throughout the world, that governments and leaders strive for peace, that care for the poor and justice for the oppressed never be neglected or forgotten, and that we and our enemies be reconciled, Holy God,
- C: **in Your mercy, hear our prayer.**
- L: For the needs of our local community, that businesses flourish for the good of all, that workers do their work giving glory to God, that those with difficult jobs be assured that their labor is not in vain and that God is with them, that corruption and injustice decrease, and integrity, honesty, and responsibility increase, Holy God,
- C: **in Your mercy, hear our prayer.**





**Sanctus** (Sung)

LSB 161

Holy, holy, holy Lord, God of pow'r and might:  
Heaven and earth are full of your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

**The Words of Institution & the Peace of the Lord**

P: The peace of the Lord be with you always.  
C: Amen.

**Agnus Dei** (Sung)

LSB 163

Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.

**Distribution Hymns** (Please be seated) "Jesus Sinners Doth Receive"

LSB 609



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
2 We de - serve but grief and shame, Yet His words, rich  
3 Sheep that from the fold did stray No true shep - herd  
4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
grace re - veal - ing, Par - don, peace, and life pro - claim;  
e'er for - sak - eth; Wea - ry souls that lost their way  
tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
Here our ills have per - fect heal - ing. Firm - ly in these  
Christ, the Shep - herd, gent - ly tak - eth In His arms that  
Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
words be - lieve: Je - sus sin - ners doth re - ceive.  
they may live: Je - sus sin - ners doth re - ceive.  
soul re - lieve: Je - sus sin - ners doth re - ceive.

## “Hark, the Voice of Jesus Calling”

LSB 827



1 Hark, the voice of Je - sus call - ing, “Who will go and work to - day?  
2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;  
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,  
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?”  
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;  
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;  
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
E - ven as the sun is set - ting, Some are sent in - to the fields,  
So the Lord sends forth His prom - ise, Words of life and joy and peace—  
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, “Here am I, send me, send me”?  
There to gath - er in the boun - ty That God’s Word so rich - ly yields.  
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.  
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

## Post-Communion Canticle (*Please stand and sing*) “Thank the Lord”

LSB 164

Thank the Lord and sing His praise; tell ev’ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.

## Communion Blessing

### Post-Communion Prayer

L: Let us pray. In this Holy Communion, You come to forgive us, bind us together as Your Body in the world, feed our deepest hunger, and quench our deepest thirst. As You touched the lips of Isaiah with a hot coal to empower him to speak Your Word, so now empower us, whose lips You have touched today with the body and blood of Jesus, to speak Your Word in the world, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

8:00 a.m. service continues here

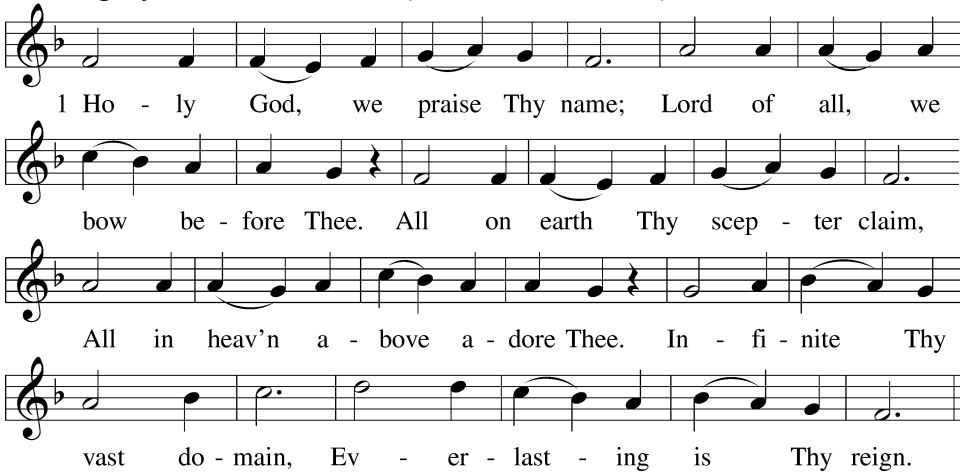
**Benediction**

P: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and † give you peace.  
C: Amen.

**Sending Hymn**

**“Holy God, We Praise Thy Name”**

LSB 940



1 Ho - ly God, we praise Thy name; Lord of all, we  
bow be - fore Thee. All on earth Thy scep - ter claim,  
All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
vast do - main, Ev - er - last - ing is Thy reign.

5 Holy Father, holy Son,  
Holy Spirit, three we name Thee;  
Though in essence only one,  
Undivided God we claim Thee  
And, adoring, bend the knee  
While we own the mystery.

**Postlude**

